

**MID HUDSON ATHLETIC LEAGUE  
ATHLETIC DIRECTORS WORKSHOP  
OCTOBER 15, 2025 - 9:30AM  
Dutchess BOCES**

- **EACH ATHLETIC DIRECTOR MUST BRING RESULTS/SCORES OF ALL LEAGUE CONTESTS TO DATE. PLEASE INDICATE MATCHES/GAMES YET TO BE PLAYED! WE WILL DETERMINE STANDINGS AT THE BEGINNING OF THE MEETING.**
  - -DIVISION WINNERS WERE DETERMINED FOR ALL SPORTS WITH THE EXCEPTION OF D1 VOLLEYBALL WHERE A POTENTIAL 3 WAY TIE EXISTS.
  - TIE BREAKER PROCEDURE IS IN OUR BYLAWS
1. APPROVAL OF MINUTES OF THE LAST MEETING
- MOTION BY TOM CASSATA, SECOND BY STEVE BOUCHER.
  - MOTION CARRIED
2. SECTIONAL REPORT - GREG RANSOM AND JIM OSBORNE-SEED MEETING ARE NEXT WEEK. IF YOU WISH TO CONSIDER COMMITTEE SELECTION SEND REQUESTS TO JIM. THE STATE EXECUTIVE COMMITTEE WILL VOTE ON 26-27 BEDS #S NEXT WEEK
- WE HAVE RECEIVED A REQUEST TO ENDORSE MALCOM BURKS (NFA TRACK COACH) FOR THE HOF. INFO IN YOUR MEETING MATERIAL FOR A NOVEMBER MEETING VOTE
3. PRESIDENT'S REPORT- TOM CASSATA
4. REGIONAL OFFICE REPORT- CHRIS MAYO
- THE ISSUES WITH SOFTWARE CHANGE TO ARBITER WERE DISCUSSED
  - WITH NO IMMEDIATE SOLUTIONS TO RESOLVE SOME OF THE PROBLEMS CHRIS ASKED IF THE MHAL WOULD SUPPORT A RETURN TO RSCHOOL FOR THE WINTER SEASON. THIS REQUEST WAS APPROVED UNANIMOUSLY.
    - REPORTING OF SCORES AND OFFICIALS RATINGS WERE DISCUSSED
    - WINTER RULES INTERPRETATION MEETINGS WILL BE VIRTUAL AND DATES FORTH COMING
    - PLEASE SEND YOU 26-27 TEAM FORMS TO REGIONAL
    - THEORIES AND TECHNIQUES COUSE AND FIRST AID/CPR DATES WILL BE EMAILED TO ALL
5. ATHLETIC COORDINATOR'S REPORT - DENNIS BURKETT

- ATHLETIC DIRECTORS ARE URGED TO DISCUSS BYLAWS WITH THEIR COACHES (ESPECIALLY VARSITY hc) PRIOR TO EACH SEASON.
- IT IS EMBARRASSING TO ALL WHEN A COACH ANNOUNCES THAT THEIR TEAM HAS CLINCHED A DIVISION AND THEY DON'T KNOW THE CRITERIA.
- REGULAR SEASON CROSS COUNTRY MEETS HAVE HAD INCIDENTS THAT SHOULD NOT OCCUR AND BEHAVIOR THAT CANNOT BE TOLERATED. WHEN WALKING THE COURSE, COACHES SHOULD ACCOMPANY THE ATHLETES.
- A MEDICAL WAIVER HAS BEEN APPROVED FOR A RED HOOK GOLFER HE WILL COMPLETE THE MHAL QUALIFIER ON THE SAME COURSE AS OUR OTHER COMPETITORS THIS SPRING TO DETERMINE HIS ELIGIBILITY FOR SECTIONALS.
- EVERYONE IS ENCOURAGED TO SEND THEIR TRAINERS TO THE MHAL CROSS COUNTRY MEET. WE HAVE HIRED 2. FOR THE ATTENTION YOUR TEAMS DESERVE, YOUR TRAINER IS NEEDED.
- NEW SEEDING MECHANICS FOR GIRLS WRESTLING WERE APPROVED
- WE CONTINUE TO HAVE CONCERNS WITH SPECTATORS APPROACHING OFFICIALS BE SURE YOU HAVE A SECURITY PLAN TO ACCOMPANY OFFICIALS TO THEIR VEHICLES AND ON AND OFF THE PLAYING SURFACE TO THEIR DRESSING AREAS!**

6. COMBINING OF TEAMS- FRANK ALFONSO-

-PENDING APPROVAL OF THE COMBINING OF TEAMS COMMITTEE THE MHAL HAS ENDORSED A WRESTLING MERGER- WEBUTUCK HOST, COMBINING SCHOOLS. DOVER AND MILLBROOK

7. MODIFIED REPORT- MATT SALAMONE-

A WRITTEN REPORT WILL BE DISCUSSED AND VOTES WILL TAKE PLACE 11/19.

8. OLD BUSINESS

9. NEW BUSINESS

10. MOTION TO ADJOURN-

MOTION BY FRANK ALFONSO, SECOND BY JONNAH O'DONNELL. MOTION CARRIED.  
RESPECTFULLY SUBMITTED,  
DENNIS BURKETT

