

**MID HUDSON ATHLETIC LEAGUE
ATHLETIC DIRECTORS WORKSHOP
FEBRUARY 11, 2026 - 9:30AM
Dutchess BOCES**

**C.J. TOMASKOVIC "KEVIN LOVE FUND"
MINUTES**

1. APPROVAL OF MINUTES OF THE LAST MEETING- MOTION BY TOM CASATTA
SECOND BY STEVE BOUCHER. MOTION CARRIED.

2. SECTIONAL REPORT - GREG RANSOM AND JIM OSBORNE

3. PRESIDENT'S REPORT- TOM CASSATA- ALL DIVISION STANDINGS WERE
DISCUSSED.

4. REGIONAL OFFICE REPORT- CHRIS MAYO- SOFTWARE PROVIDERS ARE
BEING INTERVIEWED. PLEASE UPDATE ALL OFFICIALS RATINGS ASAP. IF YOUR
COACH HAS DIFFICULTY WITH ACCESS CONTACT DAN IN THE REGIONAL OFFICE.

5. ATHLETIC COORDINATOR'S REPORT - DENNIS BURKETT

1. STANDINGS

2. **MEETING 3/9 AT 9:30 VIA ZOOM 4/22@8:30AM MARIST**

3. BASKETBALL CONFERENCE GAMES AT DIVISION 2 and 4 winners 2/23

4. CHAMPIONSHIPS AT DCCC (BOYS FIRST) AMERICAN CONFERENCE HOME TEAM

5. SCHOLAR ATHLETE BREAKFAST 5/28 WILTWYCK

6. **CONFERENCE CHAMPIONSHIPS MUST BE PLAYED ON 2/23. CONTACT DOUG
WITH START TIMES.**

7. **THE AMERICAN CONFERENCE WILL BE THE DESIGNATED HOME TEAMS FOR
THE MHAL CHAMPIONSHIPS**

8. **THE BOYS GAME WILL BEGIN AT 5:15. NO ONE SHOULD BE ON THE COURT
WITH BASKETBALLS UNTIL 5PM AT DCCC.**

9. **ALL TICKETS ARE \$5. NO PASSES**

10. **SEND A GATE LIST OF NO MORE THAN 10 TO DENNIS. ADDITIONAL NAMES
WILL BE BILLED TO YOUR DISTRICT.**

11. **SEND THE NAMES OF YOUR SECURITY PEOPLE TO DENNIS BY 2/23.**

12. INSTRUCTIONS FOR BUS PARKING ETC. AT DCCC WILL BE SENT TO WINNING TEAMS ON 2/24.

6. COMBINING OF TEAMS- FRANK ALFONSO- MERGER OF BURKE (HOST) WITH CHESTER FOR GIRLS VARSITY LACROSSE WAS APPROVED

7. MODIFIED REPORT- MATT SALAMONE- MATT WILL REPORT WHEN THE NEW PROMOTION RULE IS TO BEGIN

8. OLD BUSINESS- A DISCUSSION ABOUT THE 15 DAY APPEAL FOR NON PUBLIC SCHOOL PLACEMENT TOOK PLACE.

ALL SECTION EXECUTIVE DIRECTORS AND SUPT. REPS WILL MEET 3/11 TO DISCUSS THE ISSUE OF NON PUBLICS AND THE NYSPHSAA BEING PRESENTED BY THE SUPERINTENDENTS IN SECTION 1.

A REMINDER THAT OUR TENNIS TEAMS ARE NOW COMPRISED OF 2 SINGLES AND 3 DOUBLES. THIS IS INCORRECT IN OUR CURRENT BYLAWS.

PLEASE DISCUSS WITH YOUR VOLLEYBALL COACHES ABOUT CHANGING JV CONTESTS TO 2OF3.

9. NEW BUSINESS- A LATE PROPOSAL FROM THE STATE SWIM CHAIRS IS PROPOSING A DIFFERENT METHOD OF DETERMINING STATE CHAMPIONSHIP REPRESENTATION. THE MHAL HAS ALREADY APPROVED THE 2 CHAMPIONSHIP ADVISORY COMMITTEE/NYSPHSAA OFFICE PROPOSALS.

10.MOTION TO ADJOURN- MOTION BY FRANK ALFONSO, SECOND JONNAH O'DONNELL. MOTION CARRIED.

RESPECTFULLY SUBMITTED,
DENNIS BURKETT

