

**MID HUDSON ATHLETIC LEAGUE
ATHLETIC DIRECTORS WORKSHOP
MAY 20, 2026 9:30AM
Dutchess BOCES
MINUTES**

1. APPROVAL OF MINUTES OF THE LAST MEETING- MOTION BY TOM CASSATA.
SECOND BY STEVE BOUCHER. MOTION CARRIED.

2. SECTIONAL REPORT - GREG RANSOM AND JIM OSBORNE- GREG EXPLAINED
RECENT CHANGES IN THE APP PROCESS AND DISCUSSED MIXED
COMPETITION GUIDELINES (SEE MEETING MATERIALS). IT IS STRONGLY
RECOMMENDED THAT EACH AD AMEND THEIR RESPECTIVE ATHLETIC POLICY
HANDBOOK TO INCLUDE THE PROCESS OF "INVITATION" TO TRY OUT AND THE
TRY OUT PERIOD/TEAM SELECTION.
THE SECTION MEETING WILL BE 6/11 AT APPLE GREENS. 7:30 BREAKFAST. IF
YOU WISH TO GOLF CONTACT JIM OSBORNE,

3. PRESIDENT'S REPORT- TOM CASSATA- NO REPORT

4. REGIONAL OFFICE REPORT- CHRIS MAY0- EXCITED ABOUT THE CONVERSION
TO "BOUND" SOFTWARE. CHRIS WILL BE RETIRING 6/30 AND DAN MORSE WILL
BECOME THE REGIONAL OFFICE AND OCL COORDINATOR.

5. ATHLETIC COORDINATOR'S REPORT - DENNIS BURKETT
THE PROJECTED DATE FOR NEXT YEAR'S SCHOLAR ATHLETE BREAKFAST IS 5/26/27
-POSSIBLE CHANGES TO THE SOCCER SCHEDULE FOR 2027 WERE DISCUSSED.
-A PROCESS WILL BE IMPLEMENTED IN 26-27 FOR TEAMS WISHING TO MOVE UP IN
CLASS
-PLEASE SUGGEST BYLAW CHANGES BEFORE OR AT OUR JUNE MEETING
-ROB SCOTT WILL SERVE ON THE COMBINING OF TEAMS COMMITTEE
-THERE IS NO MHAL SUPPORT FOR EXTENDING THE NYSPHSAA SCHOLAR ATHLETE
AWARDS TO SUB VARSITY
-ALL ITEMS ON THE "CONSENT AGENDA" WERE APPROVED WITH THE EXCEPTION OF
THE SOCCER CLASS D PROPOSAL

-PROPOSED 26-27 MHAL CALENDAR WAS APPROVED
-BETH FLETCHER WAS APPOINTED AS AN AD/ADMINISTRATOR TO OUR EXECUTIVE COMMITTEE
-BRANDON OPITZ WAS APPOINTED AS A HIGH SCHOOL ADMINISTRATOR TO OUR EXECUTIVE COMMITTEE

6. COMBINING OF TEAMS- FRANK ALFONSO- NO APPLICATION. PLEASE GET FALL MERGERS IN ASAP

7. MODIFIED REPORT- MATT SALAMONE- APPROVED SHORTER REST TIMES BETWEEN MODIFIED WRESTLING MATCHES

8. OLD BUSINESS-

9. NEW BUSINESS- SPRING CHAMPIONSHIPS TO DATE: SPACKENKILL BOYS TENNIS, SAUGERTIES BASEBALL AND PINE PLAINS SOFTBALL- CONGRATULATIONS (FDR AND WALLKILL TRACK).

10. MOTION TO ADJOURN- FRANK ALFONSO, SECOND BY JONNAH O'DONNELL. MOTION CARRIED.

RESPECTFULLY SUBMITTED,
DENNIS BURKETT

