

# **RIVER BEND EDUCATION DISTRICT**

1315 S Broadway Street New Ulm, MN 56073 ph. (507) 359-8700 fax (507) 359-1161

## **Board Agenda** Tuesday, April 22nd, 2025 6:00 p.m.

Please notify the office by noon on the day of the meeting if you, or your alternate, are unable to attend.

# **1. CALL MEETING TO ORDER**

2. ROLL CALL: Remus (Sleepy Eye), Latzke (Sibley East), Briese (GFW), Lais (Madelia), Spitzner (St. James), Sykes (Butterfield), Sunderman (New Ulm)

## **3.** OPEN FORUM

#### 4. APPROVAL OF AGENDA AS PRESENTED/AMENDED

Motion by \_\_\_\_\_\_, second by \_\_\_\_\_\_ to approve the agenda as presented/amended.

#### 5. APPROVAL OF MINUTES (enclosed)

Motion by \_\_\_\_\_\_, second by \_\_\_\_\_\_ to approve the minutes as presented/amended.

#### 6. FINANCE REPORTS – Bradley Carlton

- a. Financial Reporting Model
- b. Bank Reconciliation Documents and Balance Sheet
- c. Payment Register

Motion by \_\_\_\_\_\_\_ to approve the financial reports as presented.

#### d. Revised Budget 2024-2025

Motion by	, second by	to approve the 2024-2025 Revised
River Bend Budget.		

#### 7. EXECUTIVE DIRECTOR'S REPORT

- a. General Information-Doug Hazen
- b. R.I.S.E. & Raptor Programs-Stephanie Ross
- c. ALC / Imprints Program Ben Westphal

#### 8. CONSENT AGENDA - PERSONNEL

- a. New Hires
- b. Resignations

Motion by	, second by	to approve Consent Agenda as
presented.		

#### 9. OTHER

#### a. Approval of Boys Town Service Proposal for the Imprints Program

Motion by \_\_\_\_\_\_, second by \_\_\_\_\_\_ to approve the Service Proposal for Boys Town training.

#### b. Approval of update to River Bend Policy Manual, Policy 806 (See Redlines).

Motion by \_\_\_\_\_\_, second by \_\_\_\_\_\_ to approve the policy update as presented.

#### 10. NEXT MEETING: The next regular meeting is scheduled for May 27, 2025, at 6:00 p.m.

## **11. ADJOURNMENT**