AGENDA

Board of Education Meeting Monday, July 20, 2009 Lincoln High School Media Center 6:00 PM

ORDER OF BUSINESS

I.	Call Regular Meeting to Order
II.	Adopt Agenda (Action)
III.	 Consent Agenda (Action) A. Approval of minutes of regular meeting on June 16, 2009 B. Payment of bills as presented by the Superintendent for audit C. Approve Agreement of Services for school year 2009-2010 from Hiawatha Valley Education District D. Approve contract with Hiawatha Valley Education District for Purchase of Services for Speech and Language (Sharon Tackmann)
IV.	Items Removed From Consent Agenda
V.	Treasurer's Report- May and June
VI.	Public Comment (Information)
VII.	Communications (Information)
VIII.	Board Development Information/Reports (Information) A. MSBA Summer Seminar - August 12, 13, 14

IX. Principal Reports (Information)

X. Old Business

B.

C.

- A. Update on health and dental insurance
- B. Approve membership in MREA for 2009-2010

Regular August meeting - August 17, 2009

Special Goal Setting meeting - August

- XI. New Business
 - A. Employment Contracts
 - 1. Valerie Loppnow District office \$14.77 an hr

- 2. Increase Jon Schauls extended contract from 4 weeks to 6 weeks
- 3. Fall Co-Curricular assignments
- B. Approve Elementary & High School handbook changes
- C. Approve athletic participation fees, extra-curricular admission prices, & activity pass fees
- D. Approve the Health And Safety Performance Criteria certification for 2009-2010
- E. Approve the Health and Safety projects for 2009-2010
- F. Approve participation in the National School Lunch program and set breakfast, lunch, and milk prices for 2009-2010
- G. Approve Resolution for Minnesota Tax and Aid Anticipation Borrowing
- H. Approve Hildi, Inc proposal for Actuarial study
- I. Consider listing the Building Trades house with a real estate agent
- J. Establish a Facilities committee
- K. Approve contract with the City of Lake City for Police Liason Officer
- L. Report on HVED AARA money
- M. Approve Special Ed Clerical position
- XII. Superintendent Reports/Comments (Information)
 - A. Johnson Control update
- XIII. Board Reports/ Comments (Information)
- XIV. Adjournment