## **Durham Public Schools**

## **Student-Athlete Critical Contact Information**

	School Year: _2019-2020
t) (Middle) /	
ation:	
Father's Work #	()
Father's Cell / Page	er# ()
	()
Zip Code Ho	ome Phone: ()
	Phone: ()
of medication? Y/N List:	
? <b>Y</b> / <b>N</b> List:	
cy use? Y / N List:	
f so, do you use an inhaler? Y/N What	
Phone #:	<del></del>
Policy or Group # _	
Phone #	
orts, including medical or surgical treatment returnent. Also, permission is granted to release retion of the student-athlete's enrollment at Dustand that there is a risk of injury in athletic per personal treatment of the rule other athletes. However, we acknowledge as	ermission for treatment deemed necessary for a condition accommended by a medical doctor. I understand that every medical information to the school and athletic trainer. I wham Public Schools, unless revoked by me in writing, participation. We understand that the student-athlete will so of the sport and the instructions of the coach in order to and understand that neither the coach nor the DPS can were and in some cases may result in permanent disability to might occur from participation in athletics.
	Ation:  Father's Work #  Father's Cell / Page  Mother's Work #  Mother's Cell / Page  Zip Code Ho  To Mother's Cell / Page  At Mother's Cell / Page  Mother's Cell / Page  At A

**Updated 7/2017**