



## Academic Achievement Scholarship

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Provide scholarships to students going into certain areas after high school, including 2 and 4 year schools. Awards are targeted for Agricultural programs. Winners will be chosen based on Academic Achievement, Community Involvement, and Leadership Development. Financial need will be considered.

AMP America's will offer one - \$1000 scholarship to an Agricultural Education Student and FFA Member from the Morris Area, Hancock, Benson, KMS, and Willmar school districts.

Applications must be postmarked by March 15th and mailed to:

Natasha Mortenson 6014 90th Avenue NE Murdock, MN 56271 or email [natasha.mortenson@riverviewllp.com](mailto:natasha.mortenson@riverviewllp.com)

### Criteria for Applicant

1. Must be enrolling in Agriculture or Agriculturally related program at either a 2 or 4--year institution
2. Applications must demonstrate leadership and community involvement.
3. The scholarship will be awarded following your first semester upon the students' transcript being received.

### I. General Information

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Age: \_\_\_\_\_



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GPA: \_\_\_\_\_

## II. Major

Proposed Major: \_\_\_\_\_

**Why have you chosen this as your major?**

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**Why does a career in agriculture interest you?**

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## III. Extra-Curricular/Leadership Activities

Please list all activities you have been involved in grades 9--12 (or attach a resume)

       I have attached a resume to forego this question



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Activity	Years Involved	Honors	Offices	Positions Held	Additional Information

**What leadership roles have taught you the most from these experiences? What did you learn?**

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**Explain your citizenship/volunteer/service activities throughout these programs:**



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**How have these activities helped you prepare for your future?**

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## Academic Achievement Scholarship

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Applicants must sign below to ensure all information given is accurate and honest.

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Student Signature

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Date

**Please attach a letter of recommendation from your Agriculture Teacher/FFA Advisor.**

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Teacher Signature

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Date