

TO: KHS Parents & Ohana, Guardians, Friends (11/04/2022)

# *KALANI High School*

WEEKLY E-BULLETIN  
UPDATES FROM A.M. BULLETINS, FLYERS, ETC.

## **IMPORTANT DATES...**

- |                          |   |
|--------------------------|---|
| 1) Tuesday, November 8   | Election Day : No School                |
| 2) Friday, November 11   | Veterans' Day : No School               |
| 3) Thursday, November 24 | Thanksgiving : No School                |
| 4) Friday, November 25   | No Students                             |
| 5) Friday, December 16   | Last Day of the First Semester          |
| 6) Sunday, December 25   | Christmas                               |
| 7) Monday, December 26   | Christmas observed                      |
| 8) Sunday, January 1     | New Year's Day                          |
| 9) Monday, January 2     | New Year's Day observed                 |
| 10) Tuesday, January 3   | Teacher Workday : No Students           |
| 11) Monday, January 16   | Martin Luther King, Jr. Day : No School |
| 12) Sunday, February 19  | Freshman / Sophomore Banquet            |
| 13) Friday, May 19       | Athletic Banquet (tentative)            |
| 14) Saturday, May 20     | Senior Prom (tentative)                 |
| 15) Tuesday, May 23      | Graduation (tentative)                  |

December 19 – December 30 : Winter Break

Email address ----- [mitchell.otani@k12.hi.us](mailto:mitchell.otani@k12.hi.us)

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**Vision: Character. Compassion. Community.**

**Mission : We at Kalani High School create opportunities to discover our passions, purpose, and personal pursuits.  
"A vision is not just a picture of what could be; it is an appeal to our better selves, a call to become something more."**

***Ne'epapa: Educating our Future***

*To move as a whole or unit; moving or working together in unison*

***Congratulations***

**Dr. Michael Ida**

**Hawaii State Teacher of the Year 2023**

***Congratulations***

**OIA Crosscountry**

**Individual Champion**

**Yuta Cole**

**Japan Super Science Fair 2022**

Ritsumeikan High School has hosted the annual Japan Super Science Fair (JSSF) since 2002. This year, JSSF will be held in-person in Kyoto, Japan. High school students who love science from all over the world will join together in the hopes that they can build a wonderful network and create a bright future together through this opportunity.

**Participants Takeo Swallow, Jefferson Young and Shade Matsumoto**

**They are currently in Japan traveling with Chaperones Kenneth Okawa and Bryan Silver**

**They will return on Sunday, November 6**

**FAFSA** : Starting October 1st, the FAFSA application opens.

Many colleges, universities and scholarships from organizations require students to have completed the FAFSA in order to be eligible. Merit based scholarships are not determined by financial need but by academic excellence. Many students lose out on opportunities such as these because they did not complete the FAFSA. The final decision on what to accept from the Federal Government and college is up to your student and family. Please look over the financial aid package from the colleges very carefully. And finally, please be cautious of any organization or individual that approaches you with the promise of finding any additional monies, loan forgiveness, scholarships, or helping you find colleges especially if they charge a fee. Many of the paid services they offer can be done or found for free. Please do not hesitate to contact our College and Career Office at 305-0556 if you have any questions or visit the FAFSA website regarding this topic: <https://studentaid.ed.gov/sa/types/scams#dont-pay-for-fafsa>

Thank you,

Lisa Hayashi / Sandra Yoshida – College and Career Guidance Counselors 808-305-0556

FAFSA Application link:

<https://studentaid.gov/h/apply-for-aid/fafsa>

Please visit our website for more information and resources:

<https://sites.google.com/kalanihs.org/counselors/college-and-career/seniors/thinking-of-college/fafsa-financial-aid>

Scholarship resources:

<https://sites.google.com/kalanihs.org/counselors/college-and-career/seniors/thinking-of-college/scholarships>

### **Marching Band Performance Dates**

November 5, 2022 - Kamehameha MB Festival      November 7, 2022 - Oahu HSMB Festival @ Pearl City High School

November 10, 2022 - Rainbow Invitational MB Festival @ TC Ching Field      November 12, 2022 - Mililani MB Festival



**WEST SIDE STORY | 2022 Kalani HS "Falcon" Marching Band | 2022 Menehune Classic**

<https://www.youtube.com/watch?v=3G5WcjApcko>

### **2020 TEAM EXCELLENCE AWARD OF MERIT (Team of the Year)**

Honolulu District Team of the Year

(Nominee for 2020 State Team of the Year)

Kalani High School Student Support Team

*Kristie-Ann Araki*

*Roanne Yagi*

*Jill Yamauchi*

### **Student Crimestoppers**

**Students can also use the Student CrimeStoppers number to report crimes anonymously (808) 955-8300**

### **Federal Impact Aid**

We kindly ask parents to complete the survey promptly and have your child return it to their period 4 class as soon as possible. More information can be found at the Hawaii Department of Education

website, <https://www.hawaiipublicschools.org>

Thank you in advance for your time and completing the Federal survey!

## STUDENT SECTION

*Every day, in every given situation, we can always decide to be the person we want to be.  
Give more. Enjoy more. Help others do the same.*

### College and Career Center Updates <https://bit.ly/KalaniCollegeCareerSummer2022>

#### Center for Tomorrow's Leaders

If you are interested, please email Mrs. Hayashi at [Lhayashi@kalanihs.org](mailto:Lhayashi@kalanihs.org)

#### CTL class dates:

November : 11/9	11/16	11/22	11/30	December : 12/6	12/14	January : 1/9	1/18	1/24
February : 2/2	2/6	2/14	2/22	March : 3/3	3/7	3/21	3/28	
April : 4/5	4/10	4/18	4/26	May : 5/2	5/10			

#### Seniors

##### Parents of Seniors:

The Personal Transition Plan (PTP) is a 0.5 graduation credit requirement for all high school students. It is each student's plan of action to transition from high school to college and careers. Please double check with your senior child that he/she has completed his/her PTP requirement. If you are unsure, please email Mrs. Kacy Sumikawa, Class of 2023 counselor at [ksumikawa@kalanihs.org](mailto:ksumikawa@kalanihs.org).

#### Club Information

##### **Future Farmers of America**

FFA is a dynamic youth organization that changes lives and prepares members for premier leadership, personal growth and career success through agricultural education. FFA is not just for students who want to be production farmers; FFA also welcomes members who aspire to careers as teachers, doctors, scientists, business owners and more. FFA continues to help the next generation rise up to meet those challenges by helping its members to develop their own unique talents and explore their interests in a broad range of agricultural career pathways. All students in AFNR classes are invited to join Kalani FFA. Chapter meetings will be announced in class.

##### **Japan Club**

Hey Falcons! If you are interested in learning about Japanese culture, come and check out Kalani's Japan Club! We teach members about a wide variety of Japanese food, festivals, games and more through interactive activities and creative events. It's a fun opportunity for students to interact with each other and learn something new so we hope your child decides to become part of our Japan Club family! Please note it is not a requirement for your child to speak Japanese or be enrolled in a Japanese class to be eligible to join. Meetings are on Thursdays after school in C23. Hope to see you there!

##### **DECA**

All business pathway students have the opportunity to join the Kalani DECA Chapter. Membership information will be shared throughout all business courses. DECA is a student organization that is nationally and internationally recognized in preparing emerging leaders and entrepreneurs to be college and career ready.

##### **Key Club**

Key Club is a club that focuses on community service, providing a great opportunity to learn how to give back to the community. The club often works with Key Clubs from other schools, allowing students to meet new people. It is a great way to form bonds, learn how to become a leader, and make a difference. If interested, please contact Ms. Takayesu at [takayesu@kalanihs.org](mailto:takayesu@kalanihs.org) or view one of the Key Club flyers that are displayed around campus for more information.

##### **HOSA**

The Health Occupational Students of America chapter here at Kalani High School strives to provide their members with experiences that they can't typically obtain in a classroom setting. Through the club, HOSA members can develop professional social connections and gain real world experience within different work environments through volunteering and engaging teamwork opportunities. HOSA typically reaches out to groups within the community, especially in medical related fields, to offer our members a glimpse into potential careers they might want to pursue. By encouraging our members to participate in such activities it motivates them to make the most of their high school years.

##### **Laulea**

Laulea is an inclusive, school-based club for students of all abilities. With the support of Special Olympics Hawaii School Programs, students with and without intellectual disabilities have the opportunity to participate together in social and recreational activities. Laulea provides opportunities to build student character, increase acceptance of disabilities, and develop leadership and other skills in an inclusive setting.

### Speech and Debate Club

The Speech and Debate Club focuses on various aspects of speech and presenting. Members will be able to practice public speaking skills and participate in engaging debates with their peers. Our club allows for a safe space for students to have fun debates outside of a classroom environment, whilst improving their oratory skills.

### Test Prep Club

Looking for free help preparing for the SAT or ACT?

Consider joining the Test Prep Club where experienced test takers, current Kalani students, go over advice, lecture strategies, and provide practice tests to prepare you for these standardized tests! Please join our [google classroom](#) (Class Code: fysop4m) for more information, and fill out the google form that is posted in our google classroom to let us know your potential test dates so we can host tutoring sessions. *Be sure to be signed into your @kalanihs.org gmail account.*

### Dual Credit

Please see Mr. Zane in the library for more information regarding Dual Credit (Running Start / Early College) classes.

### Class of 2023 (SENIOR PARENTS) PROJECT GRADUATION

If you would like to be a part of the planning for Project Graduation CLASS OF 2023, please email Kimber Kahanu (son-Isaiah) at [Kalanipg2023@gmail.com](mailto:Kalanipg2023@gmail.com).

## ATHLETICS

### CROSSCOUNTRY

HHSAA Results – next week

### OIA Results (Varsity)

Girls : 2<sup>nd</sup> Place      Boys : 3<sup>rd</sup> Place

#### 1st Place - Yuta Cole

18<sup>th</sup> Place - Christopher Kanemori    20<sup>th</sup> Place - Jacob Bishop    32<sup>nd</sup> Place - Brian Lau  
28<sup>th</sup> Place - Xanden Uratake-Ikei    51<sup>st</sup> Place – Seita Takinishi    56<sup>th</sup> Place - Maru Sekine

4<sup>th</sup> Place - Samantha Morinaga    5<sup>th</sup> Place - Kacey Miura    11<sup>th</sup> Place - Ami Yamane    22<sup>nd</sup> Place – Courtney Ito  
23<sup>rd</sup> Place - Kokona Watanabe    24<sup>th</sup> Place - Milli Nouchi    25<sup>th</sup> Place - Sophia Kyriakakis

### AIR RIFLERY

#### OIA Results

Girls : 2<sup>nd</sup> Place

### HHSAA

#### Girls Team:

6<sup>th</sup> Place - Total: 1997

### Individual Results

**Virgil Lin**    21<sup>st</sup> place finish with a 513    Also finishing 6<sup>th</sup> place in the JROTC competition.

**Abigayle Vendiola** - Total: 505

**Kailee Gabris** - Total: 504

**Anna Seavey** - Total: 493

**Tiffany Subramaniam** - Total: 495

**Kalea Santos** - Total: 487

### Competitive Cheer

Saturday, October 29

OIA Championship

### Eastern Division Championship

2<sup>nd</sup> Place

**BOWLING –  
Eastern Division**

**BOYS**

Team : Kalani 2<sup>nd</sup> Place

**GIRLS**

Team : Kalani 2<sup>nd</sup> Place

**OIA Championship results**

**Team : Kalani 4<sup>th</sup> Place**

**Team : Kalani 4<sup>th</sup> Place**

Bryson Nakata medaled in 8<sup>th</sup> Place with a total pinfall of 1,149 pins in 6 games for a 191.5 average per game.

Congratulations to the following individual bowlers who have qualified for the 2022 Billy Tees HHSAA State Bowling Tournament that will be held next week Thursday and Friday at Leeward Bowl:

Congratulations to all of the Kalani bowlers who competed in the OIA Championships!

**Boys**

Bryson Nakata (Sr)

Marvin Luckfield (Sr)

Jacky Chen (Jr)

Parker Smith (So)

Daniel Lee (Fr)

**HHSAA Qualifiers in red above**

**Girls**

Tylar Nakasone (Sr)

Kylie Tanimura (Jr)

Lily Washburn (Jr)

Kate Shower (Jr)

Leona Stremick (Jr)

**SEASON COMPLETED**

**FOOTBALL – OIA Division II – 6<sup>th</sup> Place**

**VOLLEYBALL – OIA Eastern Division – 4<sup>th</sup> Place**

**SOFT-TENNIS**

**Boys – OIA – 1<sup>st</sup> Place**

**Girls – OIA – pending**

**Individual**

**OIA Eastern Division – 1<sup>st</sup> Place**

**OIA Eastern Division – pending**

**Winter Sports**

This is a friendly reminder that the winter sports tryouts will be starting in a couple of weeks, and we are entering the crunch time for when we receive all the documents necessary to participate in tryouts. You should have received an email notification that your child may be missing all or parts of the following:

- You have not completed the online registration process.
- You have not submitted a current athletic physical form.
- You have not submitted a current Consent and Assumption of Risk form.
- You have not submitted a current Concussion Management Form.

All of these items must be in before the tryouts begin. If we are missing any of these items, your child will not be allowed to participate in tryouts, jeopardizing their possibility of being selected for a team. We encourage you to complete these requirements before October 21st. If your child is no longer interested in participating in a winter sport, please let us know, and we will remove your name from the email list. For more information, contact the coach listed below.

***GO FALCONS!***

**Winter Sports**

	<b>Coach</b>	<b>Email</b>
Baseball – JV	Reyn Nagamine	<a href="mailto:vbasketball@kalanihs.org">vbasketball@kalanihs.org</a>
Basketball – Boys	Jaron Yamauchi	<a href="mailto:bbasketball@kalanihs.org">bbasketball@kalanihs.org</a>
Basketball – Girls	Tyler Tsukazaki	<a href="mailto:gbasketball@kalanihs.org">gbasketball@kalanihs.org</a>
Paddling – Boys/Girls	Marcus Edayan	<a href="mailto:paddling@kalanihs.org">paddling@kalanihs.org</a>
Soccer – Boys	Keach Mizuno	<a href="mailto:bsoccer@kalanihs.org">bsoccer@kalanihs.org</a>
Soccer – Girls	Jillian Okamoto	<a href="mailto:gsoccer@kalanihs.org">gsoccer@kalanihs.org</a>
Swimming & Diving -Boys/Girls	Tyson Matsui	<a href="mailto:swimming@kalanihs.org">swimming@kalanihs.org</a>
Tennis – JV Girls	Shannon Oba	<a href="mailto:vtennis@kalanihs.org">vtennis@kalanihs.org</a>
Wrestling – Boys/Girls	Racer Moody	<a href="mailto:wrestling@kalanihs.org">wrestling@kalanihs.org</a>

## SPORTS OFFERINGS 2022-23

JV = junior varsity, V = Varsity, B = Boys, G = Girls

### WINTER

Boys BASEBALL (JV)  
B/G BASKETBALL (JV/V)  
B/G PADDLING (JV/V/COED)  
B/G SOCCER (JV/V)  
B/G SWIMMING & DIVING (JV/V)  
Girls TENNIS (JV)  
B/G WRESTLING (JV/V)

### SPRING

BASEBALL (V)  
B/G GOLF (V)  
B/G JUDO (JV/V)  
G SOFTBALL (V)  
B/G TENNIS (V)  
Boys VOLLEYBALL (JV/V)  
Girls WATER POLO (V)

### ATHLETIC TRAINERS

Ben Kuenzli and Marissa Fukunaga  
Phone 808-305-0610  
Email  
[bkuenzli@kalanihs.org](mailto:bkuenzli@kalanihs.org)  
[mfukunaga@kalanihs.org](mailto:mfukunaga@kalanihs.org)

### ASET FEE \$60.00

Once your child has been selected to a team, parents will receive an email asking you to log into your child's account to pay the \$60.00 Athletic Supply Equipment & Transportation (ASET) fee. This fee is charged once per school year regardless of the number of teams your child gets selected for. A \$3.00 convenience fee is applied to online payments.

**Please visit [www.kalaniathletics.com](http://www.kalaniathletics.com) for more information**

Department of Education requirements for athletic participation:

- Current Department of Education Athletic Physical
- Department of Education Consent and Assumption of Risk form per sport. (1 sport per form)
- Concussion Management Student Consent
- Need a physical? We encourage you to take your child to their regular doctor. Those who want a physical quicker please contact your nearby Urgent Care facility to inquire about walk-in physical appointments. (Fee may be charged). Don't forget to download and take the physical form with you.

Kalani High School requirements for athletic participation:

- Completion and submission of Athletic Registration (New to Kalani? Create a new account and remember your password. Returnees log in with their password.)
- Sign up and try out for a team.
- Once selected to a team pay the \$60.00 ASET Fee

## Staff

### Congratulations Dr. Michael Ida

State Finalist for Presidential Award for Excellence in Math and Science Teaching 2023

## Alumni

### Kalani Falcon Athletic Booster Thanksforgiving Golf Classic

Honoring the Class of 1972

Hawaii Prince Golf Club

Friday, November 18, 2022

\$600 for a team of 3 (includes lunch, snacks, dinner)

Online Registration and Payment Option @ [www.kalanifalcons.org](http://www.kalanifalcons.org)

For more information, please email Principal Mitchell Otani

[mitchell.otani@k12.hi.us](mailto:mitchell.otani@k12.hi.us)

### Continuous Notice

The Hawaii State Department of Education (HSDOE) and its schools do not discriminate on the basis of race, color, national origin, ancestry, sex, gender identity, gender expression, sexual orientation, age, disability, and religion in its programs and activities.

Please direct inquiries regarding Department nondiscrimination policies as follows:

Civil Rights Compliance Branch  
Hawaii State Department of Education  
P.O. Box 2360  
Honolulu, Hawaii 96804  
(808) 586-3322 or relay  
[CRCB@k12.hi.us](mailto:CRCB@k12.hi.us)

Beth Schimmelfinnig, Director  
Rhonda Wong, Compliance  
Aaron Oandasan, Title VI  
Toby Yamashiro, Title VII  
Nicole Isa-Iijima, Title IX  
Krysti Sukita, ADA/504

### **Annual Notification of Privacy Rights**

“Annual Notification of Privacy Rights” “Know your privacy rights as they apply to 1) student record information; 2) directory information; 3) surveys and other information collection; and 4) military recruitment information. For more information on your privacy rights, the laws that protect them, and how to exercise your rights, contact your school administrator or visit <http://ferpa.k12.hi.us>.

### **AHERA**

In 1986, Congress passed the Asbestos Hazard Emergency Response Act (AHERA) which mandated the Asbestos-Containing Materials in Schools Rule, 40 CFR Part 763. It requires all primary and secondary school buildings to be inspected by AHERA accredited inspectors and to identify all asbestos-containing building materials. The rule further requires the development of a management plan by an AHERA accredited management planner that is based on the findings of the inspection. The management plan outlines our intent in controlling the potential for exposure to asbestos fibers in our school. In February 2001, Hawaii Administrative Rules Chapter 11-502 was adopted by the Hawaii State Legislature. These rules essentially mirror the requirements of the AHERA regulations. In both cases, the rule requires our school to notify parents, teachers, and employees of the presence and status of asbestos containing material in our school buildings.

The initial inspection of our school was conducted in 1958 and identifies some asbestos-containing materials. Since that time, we continue to conduct periodic surveillances and triennial re-inspections to ensure that the asbestos-containing materials remain in good condition and do not pose a hazard to our students and staff. An asbestos management plan was drafted based on our initial inspection and submitted to the Hawaii State Department of Health. It outlines in detail the methods we will use to maintain the material in a safe manner. The management plan is updated regularly as asbestos is removed or conditions change. A copy of the management plan is on file in the administrative office and is available for your review during our regular school hours. Should you have any questions, please call the school at 808-305-0500.